



## Nominations for Honorary 4-H Member 2009

An Honorary 4-H Member is an individual who is not enrolled as a 4-H leader or youth but has helped, aided or supported the 4-H Program at the club, county or state level. They receive a recognition award and their name is added to a group plaque for display in the WSU Lewis County Extension Office.

Please nominate someone who has donated his or her time and / or expertise to 4-H during the current 4-H Program Year, running Oct. 1 – Sept. 30. Nominations will be voted on during the Oct. 4-H Council Meeting and it will be awarded at 4-H Achievement Program in Nov.

I \_\_\_\_\_ (please print) would like to nominate

\_\_\_\_\_ (name and mailing address) for their time and / or expertise in \_\_\_\_\_.

They are special because \_\_\_\_\_

\_\_\_\_\_

If more room is needed for a statement of support, please feel free to write on the back or add one additional sheet of paper. DUE\* by Oct. 4-H Council meeting (4<sup>th</sup> Monday in Oct., 7 PM)



## Nomination for 4-H Meritorious Service Award 2009

This award is to recognize an organization, business, agency, etc. which is outside of the 4-H program who has helped, aided or supported the 4-H Program at the club, county, or state level. They will receive a recognition award and their name will also be added to a group plaque for display in the WSU Lewis County Extension Office.

Please nominate an organization, business, agency or other supporter who has donated their time and / or expertise to 4-H during the current 4-H Program Year, running Oct. 1- Sept. 30. Nominations will be voted on during the Oct. 4-H Council Meeting and it will be awarded at 4-H Achievement Program in Nov.

I \_\_\_\_\_ (please print) would like to nominate

\_\_\_\_\_ (name of firm or organization and mailing address) for their time and / or expertise in \_\_\_\_\_.

They are special because \_\_\_\_\_

\_\_\_\_\_

If more room is needed for a statement of support, please feel free to write on the back or add one additional sheet of paper. DUE\* by Oct. 4-H Council meeting (4<sup>th</sup> Monday in Oct., 7 PM)

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.