

4-H Leader of the Year Nomination Form 2009



DUE* by October 4-H Council Meeting (4th Monday in Oct., 7 PM)

Name of Nominee: _____

Club Name and /or Affiliation with 4-H: _____

Club Leader _____ Program Leader _____ Project Leader _____ Activity Leader _____

Years Served as a 4-H Leader: _____

You may attach **one** additional piece of paper if needed. **Please attach a 5" x 7" photograph of the nominee.**
Application will not be considered without a photo! Describe the accomplishments of this leader and how they have benefited the WSU Lewis County 4-H Program.

State why you are submitting this nomination: please refer to the character of the nominee, leadership skills, and number of years as a leader.

Summarize briefly the responsibilities and leadership experiences this leader has had in the community and with other groups.

Nominator's name: _____ Club: _____

Nominator's signature: _____ Date: _____

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.